

**Commissioners:**

Jessy Biggins – Chair  
Myron Johnson – Vice-Chair  
Bob Hausmann  
Jeff Johnson  
Lance Matucha

**Gregory County  
Board of Commissioners**

P.O. Box 437  
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Burke, South Dakota 57523-0437

**Auditor:**

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**AGENDA**

**REGULAR COMMISSION MEETING, TUESDAY, NOVEMBER 1, 2022**

- 9:00 a.m. Open Meeting  
Approval of Agenda  
Approval of Minutes – October 18, 2022 Regular Meeting & October 19, 2022 Special Meeting  
Conflicts of Interest  
Ex-Parte Communications
- 9:05 a.m. Public Input
- 9:15 a.m. Renewal of Liquor Licenses:  
Run of the Mill  
Burke Golf Club  
Gregory Golf & Recreation Association
- 9:30 a.m. Brad Ellwanger – Highway Department report
- 10:00 a.m. Culvert Replacement bid letting
- Other Business:
- Pay Claims
  - Sign Notice of Award on Dallas bridge project
  - Any other business that comes before the Board
- 10:30 a.m. Adjourn