

**Commissioners:**

Jessy Biggins – Chair  
Myron Johnson – Vice-Chair  
Bob Hausmann  
Jeff Johnson  
Lance Matucha

**Gregory County  
Board of Commissioners**

P.O. Box 437  
221 E. 8<sup>th</sup> Street  
Burke, South Dakota 57523-0437

**Auditor:**

Julie Bartling  
**Phone:**  
(605) 775-2664  
**Fax:**  
(605) 775-2596

**AGENDA**

**REGULAR COMMISSION MEETING, WEDNESDAY, JUNE 8, 2022**

- 9:00 a.m. Open Meeting  
Approval of Agenda  
Approval of Minutes – May 17, 2022 Regular Meeting  
Conflicts of Interest  
Ex-Parte Communications
- 9:05 a.m. Public Input
- 9:15 a.m. Canvas of Votes from June 7, 2022 Primary Election
- 9:20 a.m. Betty Jo Hoffman, DOE – fee policy for external requests for documents
- 9:30 a.m. Department Officials/Supervisors – budget/personnel discussion
- 10:15 a.m. Brad Ellwanger – Highway Department report

**Other Business:**

- \* Approval of Claims
- \* Miscellaneous provisional budget presentations
- \* Any other business that comes before the Commission