

**Commissioners:**

Jeff Johnson - Chair  
Jessy Biggins - Vice Chair  
Bob Hausmann  
Myron Johnson  
Lance Matucha

**Gregory County  
Board of Commissioners**

P.O. Box 437  
221 E. 8<sup>th</sup> Street  
Burke, South Dakota 57523-0437

**Phone:**

(605)775-2664

**Fax:**

(605)775-2596

**AGENDA**

**REGULAR COMMISSION MEETING, TUESDAY, MARCH 1, 2022**

- 9:00 a.m.      Open Meeting  
                  Approval of Agenda  
                  Approval of Minutes – February 15, 2022  
                  Conflicts of Interest  
                  Ex-Parte Communications
- 9:05 a.m.      Public Input
- 9:15 a.m.      Brad Ellwanger – Highway Department report
- Other Business:  
                  \* Approval of claims  
                  \* Any other business that comes before the Commission