

Gregory County Commission Proceedings

The regular meeting of the Gregory County Commission was held Tuesday, July 6, 2021, at 9:00 a.m. in Burke with the following members present: Jeff Johnson, Jessy Biggins, Lance Matucha and Bob Hausmann. Members absent: Myron Johnson. Also present: Julie Bartling, Gregory County Auditor.

Chair Jeff Johnson opened the meeting with reciting of the Pledge of Allegiance.

Approval of Agenda: Motion by Jessy Biggins, second by Bob Hausmann to approve the agenda with the following addition: Discussion of a Drought Disaster Declaration
All members present voted aye. Motion carried.

Approval of Minutes: Motion by Lance Matucha, second by Bob Hausmann to approve the minutes of the June 22, 2021 meeting as read. All members present voted aye. Motion carried.

Conflicts of Interest: The Chair asked if there were any conflicts of interest from members present. None were notated.

Ex-Parte Communications: The Chair inquired if there have been any ex-parte communications by any member present. None were notated.

Public Input: The Chair opened up the meeting for public input.

Drought Disaster Declaration: Motion by Jessy Biggins, second by Lance Matucha to offer the following declaration of a drought disaster:

DROUGHT DISASTER DECLARATION

WHEREAS, a severe drought has hit Gregory County; and

WHEREAS, said lack of moisture has caused extensive damage to dams, livestock, farm sites and crops; and

WHEREAS, damage to dams, livestock, farm sites and crops will surely add to the financial burden of the farmers and ranchers of Gregory County; and

WHEREAS, Gregory County has now been classified in the D3 category (extreme) by the National Weather Service; now therefore

BE IT RESOLVED by the Gregory County Board of Commissioners to declare Gregory County a disaster area due to the drought; and

BE IT FURTHER RESOLVED to urge the Gregory County FSA committee and the Governor of the State of South Dakota to take appropriate actions to prohibit any further economic injury to the producers of Gregory County.

Dated this 6th day July, 2021 at Burke, South Dakota.

Upon call for vote, all members present voted aye. Motion carried.

Approval of Claims: Motion by Jessy Biggins, second by Bob Hausmann to approve the following claims:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County as of June 30, 2021.

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| Total Amount of Actual Cash..... | \$ | 525.00 |
| Checking Account..... | \$ | 4,097,342.89 |
| Insufficient Fund Checks..... | \$ | 0.00 |
| Cash Over..... | \$ | -276.51 |
| TOTAL..... | \$ | 4,097,591.38 |

Julie Bartling, Gregory County Auditor
 County of Gregory)
) SS
 State of South Dakota)

Statement of fees collected in the Register of Deeds Office for the month ending May 31, 2021 in the amount of \$8,246.07 and for the month ending June 30, 2021 in the amount of \$6,721.15.

Statement of fees collected in the Sheriff’s Office for the month ending June 30, 2021 in the amount of \$1,070.00.

Statement of fees collected in the Clerk of Courts Office for the month ending May 31, 2021 in the amount of \$5,104.90 and for the month ending June 30, 2021 in the amount of \$5,302.32.

June Payroll:

June 30, 2021

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| Wellmark-\$15,126.24 | SDRS-\$12,534.92 |
| AFLAC-\$669.36 | First National Bank-\$26.70 |
| MN Child Support-\$542.40 | SDSRP-\$100.00 |
| Office of Child Support-\$140.00 | NE Child Support-\$850.00 |
| 1st Fidelity Bank-\$24,586.62 | Group Resources-\$229.50 |
| GIS Benefits-\$2,093.46 | Commissioners-\$3,199.81 |
| Auditor-\$7,081.68 | Treasurer-\$7,943.28 |
| States Attorney-\$7,337.91 | Courthouse-\$4,043.36 |
| DOE-\$8,342.58 | ROD-\$7,645.02 |
| VA-\$700.01 | Sheriff-\$22,762.57 |
| Solid Waste-\$2,470.32 | Nurse \$3,743.36 |
| 4-H/Youth-\$5,663.29 | Weed-\$5,803.80 |
| Planning/Zoning-\$688.80 | Road/Bridge-\$54,101.12 |
| EM&D-\$1,623.83 | 24/7 Sobriety Testing-\$537.04 |

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| ANDES CENTRAL SCHOOL DISTRICT | MAY 2021 APPORTIONMENT | 8,002.05 |
| BURKE SCHOOL DISTRICT #26-2 | MAY 2021 APPORTIONMENT | 80,835.39 |
| GREGORY SCHOOL DISTRICT #26-4 | MAY 2021 APPORTIONMENT | 108,683.22 |

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| SOUTH CENTRAL SCHOOL #26-5 | MAY 2021 APPORTIONMENT | 74,052.61 |
| DIXON TOWNSHIP | MAY 2021 APPORTIONMENT | 6,009.66 |
| EDENS TOWNSHIP | MAY 2021 APPORTIONMENT | 3,824.63 |
| FAIRFAX CIVIL TOWNSHIP | MAY 2021 APPORTIONMENT | 2,080.10 |
| JONES TOWNSHIP | MAY 2021 APPORTIONMENT | 2,804.30 |
| LANDING CREEK TOWNSHIP | MAY 2021 APPORTIONMENT | 1,878.03 |
| PLEASANT VALLEY TOWNSHIP | MAY 2021 APPORTIONMENT | 3,985.43 |
| SCHRIEVER TOWNSHIP | MAY 2021 APPORTIONMENT | 1,456.66 |
| STAR VALLEY TOWNSHIP | MAY 2021 APPORTIONMENT | 1,495.16 |
| BONESTEEL TOWN | MAY 2021 APPORTIONMENT | 6,091.64 |
| BURKE CITY | MAY 2021 APPORTIONMENT | 23,553.58 |
| DALLAS TOWN | MAY 2021 APPORTIONMENT | 4,708.13 |
| TOWN OF FAIRFAX | MAY 2021 APPORTIONMENT | 4,391.27 |
| GREGORY CITY | MAY 2021 APPORTIONMENT | 23,364.24 |
| TOWN OF HERRICK | MAY 2021 APPORTIONMENT | 2,483.03 |
| SOUTH CENTRAL WATER DEV. DIST. | MAY 2021 APPORTIONMENT | 1,366.99 |

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| APPEARA | 136.92 | R&B SUPPLIES |
| B&L COMMUNICATION | 18,368.78 | SHERIFF & EM&DS EQUIPMENT |
| BONESTEEL ENTERPRISE | 695.53 | PUBLISHING |
| BURKE AMBULANCE | 131.58 | 24/7 SUPPLIES |
| BURKE BUILDING CENTER | 19.98 | COURTHOUSE SUPPLIES |
| BURKE CITY | 939.89 | UTILITIES |
| BURKE COMMUNITY CLUB | 50.00 | COURTHOUSE SUPPLIES |
| BURKE FIRE DEPT. | 280.00 | SHERIFF SUPPLIES |
| BURKE GAZETTE | 666.68 | PUBLISHING |
| BURKE ONE STOP LLC | 31.31 | COURTHOUSE FUEL |
| TRUE VALUE HARDWARE-BURKE | 145.66 | SUPPLIES |
| BUTLER MACHINERY | 6,123.86 | R&B & SOLID WASTE REPAIRS |
| CENTRAL DISTRIBUTION | 230.34 | COURTHOUSE SUPPLIES |
| COMMUNITY MEMORIAL HOSPITAL | 227.00 | R&B SUPPLIES |
| CONNECTING POINT | 245.00 | TREASURERS SUPPLIES |
| CREATIVE PRODUCT SOURCE, INC | 544.41 | SHERIFF SUPPLIES |
| DALLAS TOWN | 56.20 | R&B UTILITIES |
| EVERGREEN OFFICE SOLUTIONS | 66.00 | SA SOFTWARE MAINTENANCE |
| EXECUTIVE MANAGEMENT | 65.75 | AUDITOR'S UTILITIES |
| FIRST NATIONAL BANK OMAHA | 123.02 | SUPPLIES |
| GENTELE TRUCKING LLC | 5,730.00 | R&B SUPPLIES |
| GENTELE TRUCKING, LLC | 34,893.49 | GRAVEL HAULER/CONSTRUCTION |
| GIS BENEFITS | 49.54 | R&B INSURANCE |
| GOLDEN WEST | 1,298.30 | UTILITIES |
| GOVERNMENT FORMS AND SUPPLIES | 392.19 | ROD EQUIPMENT |
| GREAT PLAINS ROOFING | 55,400.00 | COURTHOUSE ROOFING |
| GREGORY CO. TREASURER | 1,294.09 | PARTIAL PMT |

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| GREGORY CO. TREASURER | 738.32 | PARTIAL PMT |
| GREGORY TIMES ADVOCATE | 358.21 | PUBLISHING |
| GREGORY LANES | 90.00 | COURTS |
| GUNVORDAHL GUNVORDAHL & NORBERG | 188.65 | COURT APPOINTED |
| HARRY K NAPA | 69.87 | R&B REPAIRS |
| HEIN LAW OFFICE | 542.15 | COURT APPOINTED |
| HIGH PLAINS TRUCK & TRAILER | 53.05 | R&B REPAIRS |
| JC SUPPLY PRODUCTS | 2,103.19 | R&B & SOLID WASTE SUPPLIES |
| JIM'S GARBAGE SERVICE | 170.00 | COURTHOUSE UTILITIES |
| JIM'S GARBAGE SERVICE | 170.00 | COURTHOUSE UTILITIES |
| JOEL SINCLAIR LLC | 18,006.73 | GRAVEL HAULER/CONSTRUCTION |
| K'S SIGNS & GRAPHICS | 225.00 | SHERIFF EQUIPMENT |
| LAURA KAHLER | 255.70 | 4H YOUTH SUPPLIES |
| KENNEBEC TELEPHONE COMPANY | 47.34 | 911 CONTRACT EXPENSES |
| KIMBALL MIDWEST | 448.74 | R&B SUPPLIES |
| LEWIS & CLARK BEHAVIORAL | 184.00 | MENTALLY ILL |
| LINCOLN COUNTY TREASURER | 402.96 | MENTALLY ILL |
| M&J AUTO | 174.98 | R&B SUPPLIES |
| MAIN STREET AUTO | 1,076.27 | SUPPLIES |
| MARCO | 242.32 | COPY MACHINE |
| MEDTOX DIAGNOSTICS INC | 294.55 | 24/7 SUPPLIES |
| MEYERINK FARM SERVICE | 84.57 | R&B REPAIRS |
| MINNEHAHA COUNTY | 110.00 | MENTALLY ILL |
| MR. AUTOMOTIVE | 542.71 | SHERIFF SUPPLIES |
| NELSON MACHINE & WELDING | 474.90 | SHERIFF & R&B REPAIRS |
| NORTH CENTRAL INT. OF SF | 3,152.98 | R&B REPAIRS |
| OFFICE OF CHILD & FAMILY SERVI | 1,362.25 | CONTRACT SERVICES |
| OFFICE PRODUCTS CENTER | 1,157.85 | SUPPLIES |
| PAHLKE LAW OFFICE | 1,095.00 | COURTS |
| PCS MOBLIE | 1,310.91 | SHERIFF EQUIPMENT |
| PETERBILT OF NORFOLK | 251.47 | R&B REPAIRS |
| PHEASANTLAND INDUSTRIES | 93.83 | SHERIFF SUPPLIES |
| PLATTE BODY SHOP, INC. | 67.00 | SHERIFF REPAIRS |
| PURCHASE POWER | 551.03 | POSTAGE |
| REDWOOD TOXICOLOGY LABORATORY | 53.08 | 24/7 SUPPLIES |
| ROB KEHN TRUCKING LLC | 31,758.89 | GRAVEL HAULER/CONSTRUCTION |
| ROSEBUD CONCRETE INC | 1,306.00 | R&B SUPPLIES |
| ROSEBUD ELECTRIC COOPERATIVE | 229.42 | UTILITIES |
| ROSEBUD FARMERS UNION | 28,952.35 | R&B SUPPLIES/REPAIRS |
| RUE TRUCKING | 14,303.67 | GRAVEL HAULER/CONSTRUCTION |
| RUNNINGS | 352.39 | SUPPLIES |
| SDAAO | 770.00 | DOE TRAVEL |
| SDACOM & PRF | 216.00 | MAY 2021 REMITTANCE |
| SD DEPT. OF REVENUE | 161,416.17 | MAY 2021 REMITTANCE |

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| SD PUBLIC HEALTH LAB | 200.00 | COURTS |
| SDVSOA | 100.00 | VA MEMBERSHIP DUES |
| SDSU EXTENSION | 2.62 | 4H TRAVEL |
| SOUTHERN PLAINS BEHAVIORAL | 1,015.00 | MENTALLY ILL |
| SPENCER QUARRIES/COMM ASPHALT | 504,629.16 | R&B CONSTRUCTION |
| SANDY J STEFFEN LAW OFFICE | 2,556.30 | COURT APPOINTED |
| TRI-STATE TURF | 214.30 | COURTHOUSE REPAIRS |
| TRIPP COUNTY WATER USER DIST. | 30.00 | R&B UTILITIES |
| TRUE NORTH STEEL, INC. | 18,840.68 | R&B SUPPLIES |
| ULTEIG | 1,725.00 | PROFESSIONAL SERVICES |
| UNITED RENTALS | 645.00 | R&B SUPPLIES |
| US BANK VOYAGER FLEET SYSTEM | 1,849.22 | SUPPLIES |
| US BANK VOYAGER FLEET SYSTEM | 2,124.38 | EM/D & SHERIFF SUPPLIES |
| VANDER HAAGS, INC | 484.92 | R&B REPAIRS & SUPPLIES |
| VERIZON WIRELESS, BELLEVUE | 405.39 | UTILITIES |
| WARNE CHEMICAL & EQUIPMENT CO | 54.28 | WEED REPAIRS |
| WINNER POLICE DEPARTMENT | 2,806.00 | JAIL PRISONER HOUSING |
| WINNER REGIONAL HEALTHCARE | 102.50 | JAIL MEDICAL |
| WW TIRE SERVICE | 6,751.44 | R&B REPAIRS |
| YANKTON CO. SHERIFF'S OFFICE | 125.00 | MENTALLY ILL |

All members present voted aye. Motion carried.

Special Event Malt Beverage License Hearing: The public hearing for a special event malt beverage license application from the Allen Loudon Post #220 (Herrick American Legion) for the Burke Stampede Rodeo on July 15-16-17-18, 2021 was held at 9:30 a.m. as advertised. No one appeared at the hearing.

Motion by Jessy Biggins, second by Bob Hausmann to approve the application. All members present voted aye. Motion carried.

Road Concerns: Eugene Brumbaugh, met the Commission to discuss his concerns with the access to his salvage yard, so he can clean out the iron, clean out ditches, etc. He needs a culvert replaced so equipment can come in and out to haul the iron out.

Mr. Brumbaugh agrees to have the area around the culvert cleaned out so the county can safely replace the culvert.

Mr. Brumbaugh also agrees to keep the salvage away from the centerline of the road per the county's policy to keep the snow from accumulating on the county and township roads.

SD 1806 Road Maintenance Agreement: The Board discussed the maintenance agreement with the State of South Dakota on SD Road 1806. Brad Ellwanger, Highway Superintendent, will put figures together so that an updated agreement can be discussed and approved at a later date.

5-Year Road Plan: The Board has begun to discuss projects to be selected for the 5-Year Road Plan.

Adjourn: Motion by Jessy Biggins, second by Bob Hausmann to adjourn. All members present voted aye. Motion carried.

ATTEST: _____
Julie Bartling, Gregory Co. Auditor

Jeff Johnson, Chair