2017 AG LAND WITH BUILDINGS

| <u>township</u> | parcel # | seller/buyer | selling price | acres | avg rating | <u>comments</u> | <u>inst</u> date |
|-----------------|-----------|----------------------|---------------|--------|------------|-----------------|---------------------|
| Landing Creek | 703, 1605 | Truman Tipton/Winter | \$600,000 | 438.38 | 46% | Sold by owner | 04/17 |
| | | | | | | | |
| Lucas | 03402 | Schweigert/Even | \$416,000 | 160 | 62% | Sold by owner | 5/17 |
| Union/Herrick | see sheet | Lewis/Claussen | \$165,000 | 32.77 | 69% | Sold by agent | 6/17 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

_____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ ·-----_____ _____ _____
